



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Unit : 2859 Customer No. 035811
Examiner : Richard A. Smith
Serial No. : 10/678,791
Filed : October 3, 2003
Inventor : Patrick Ségur Docket No.: 1356-03
Title : MEASUREMENT AND LOCALIZATION Confirmation No.: 3896
: SYSTEM USING BASES THREE AND
: NINE AND CORRESPONDING APPLICATIONS

Dated: December 10, 2004

Mail Stop Amendment

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Certificate of Mailing Under 37 CFR 1.8

For

Postcard
\$550 Check
\$510 Check

Amendment Transmittal Letter, in duplicate
Amendment

4 Drawing Replacement Sheets (Figs. 1, 8, 10 and 14)
Claim of Extension of Time, in duplicate

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney
or Registered Representative:

Piper Rudnick LLP
Customer No. 35811

By: _____

19

Date: _____

10 Dec 2004



Attorney Docket No.: 1356-03

In re Application of Patrick Ségur

Serial No.: 10/678,791

Filed: October 3, 2003

For: MEASUREMENT AND LOCATION SYSTEM USING BASES THREE AND NINE AND CORRESPONDING APPLICATIONS

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN
SMALL ENTITY

| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PRE- VIOUSLY PAID FOR | PRESENT EXTRA |
|--|---|---|--|------------------|
| TOTAL | * 23 | - | ** 21= | 2 |
| INDEP. | *9 | - | ** 4= | 5 |
| Application Size Fee | | | | |
| First Presentation of Multiple Dependent Claim | | | | |

| RATE | ADD'L FEE |
|---------|--------------|
| x 25 = | \$ 50 |
| X 100 = | \$ 500 |
| | \$ 0 |
| +180= | \$ 0 |

OR

| RATE | ADD'L FEE |
|---------|--------------|
| x50 = | \$ |
| x 200 = | \$ |
| x200= | \$ |
| +360= | \$ |

TOTAL ADDITIONAL FEE \$550 OR \$ _____

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- Please charge my Deposit Account No. 50-2719 in the amount of \$_____.
A duplicate copy of this sheet is enclosed.
- A check in the amount of **\$550** is attached.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
 - Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
 - Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

Respectfully submitted,



T. Daniel Christenbury
Reg. No. 31,750
Attorney for Applicants

TDC:vbm
(215)656-3381